

Katja Maria Vogt

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1. Education

Dissertation	<i>Language and Action in Pyrrhonian Scepticism</i>
Graduate	Munich (HfP and LMU), Dr. phil. 1996/97, <i>summa cum laude</i> (HfP)
Undergraduate	Philosophy, Psychology, Biology. Munich (HfP and LMU), MA 1992, <i>summa cum laude</i> (HfP). MA thesis on <i>The Principle of Bivalence in Stoic Logic</i>

2. Academic Positions, Research and Teaching Fellowships

2011-2016	Chair of the Classical Studies Graduate Program, Columbia University
Fall 2015	Class of 1932 Fellow in Classical Philosophy, Residential Teaching Fellowship at the Council of the Humanities, Princeton University
2009-	Professor of Philosophy, Columbia University
2006-2009	Associate Professor of Philosophy, Columbia University
2002-2006	Assistant Professor of Philosophy, Columbia University
2000-2002	Wissenschaftliche Mitarbeiterin, Humboldt-Universität zu Berlin
1998-2000	Post-doctoral fellowship, Georg-August-Universität Göttingen
1997	VG-Wort Manuscript Preparation Fellowship
1996	Research Assistant for Chair of State Committee for Research in Philosophy, Bavarian State Department for Education, Culture, Science, and Fine Art
1993	German State Department for Science, employed for a project devoted to the coordination of environmental sciences in former East and West Germany

3. Awards and Scholarships

2016/17-2017/18	Two year project on <i>Agency and Imagination</i> , funded by the Templeton Foundation's <i>Happiness and Well-Being</i> project
Summer 2017 and 2018 (details TBD)	Project on <i>Skepticism and the JTB Account of Knowledge</i> , Fellow at the Maimonides Center for Advanced Studies, Hamburg University
Summer 2016	Fellow at the Center for Advanced Studies, LMU Munich
Spring 2010	Senior Research Fellow, Topoi Excellence Cluster HU-Berlin
2009-2010	Columbia University—Paris 1 Alliance Program Grant for “Desiring the Good in Plato”
2007	Lenfest Columbia Distinguished Faculty Award
2006	Chamberlain Fellowship, Columbia University
2004	Columbia Summer Research Grant, Rome, La Sapienza
1998-2000	DFG-fellowship
1999	Alfred-Delp-Preis (award for dissertation)
1998	VG-Wort grant for manuscript preparation
1995-1996	Bavarian State Dissertation Fellowship
1993	3-year full scholarship (DAAD) for PhD-program at University of Oxford— not accepted
1993	Alfred-Delp-Förderpreis (awarded for MA-thesis)
1987	Max-Planck-Award for the Arts

4. Named Lectures, Keynote Lectures, and Workshops on my Research

May 2019	“Three Euthyphro Problems,” J.L. Ackrill Memorial Lecture, Brasenose College, University of Oxford.
January 2019	“The Guise of the Good,” keynote lecture at workshop on Well-being: Ancient and Contemporary Aspects, University of Rijeka, Croatia.
TBD	Rosamond Kent Sprague Lecture in Ancient Philosophy, Philosophy Department, University of South Carolina; workshop on a paper I’m writing on Plato’s <i>Timaeus</i> .
02/23/18	“Two Euthyphro Problems,” Keynote Lecture at Ancient Philosophy Workshop, University of Florida.

- 11/07/17 “The Nature of Disagreement: Ancient Relativism and Skepticism,” Annual Lecture at Hamburg Maimonides Center for Advanced Studies.
- 09/22-4/17 Three-day retreat with faculty at Carleton College and St. Olaf College on my work on agency, motivation, and ignorance.
- 03/5-6/16 BayCAP, San Francisco, lecture and workshop on my book manuscript *Desiring the Good*, co-organized by Berkeley, San Francisco University, and UC Irvine.
- 04/09/15 “The Guise of the Good in Aristotle,” keynote lecture at Ancient Philosophy Society Conference, Lexington KY.
- 03/27/15 Colloquium talk and seminar at University of Tennessee, *Faculty Research Seminar—Freedom From All Sides*, on two of my papers on agency: “I Shall Do What I Did” and “Acting in Ignorance.”
- 04/26/12 “Taking the Same Things Seriously and Not Seriously,” Keynote Lecture at conference on *Epictetus and Stoicism* at Rochester Institute of Technology.

5. Publications

5.1. Books

Ancient Skepticism. Korean monograph edition of my SEP article *Ancient Skepticism* (2018).

Desiring the Good: Ancient Proposals and Contemporary Theory. New York: Oxford University Press (2017).

Epistemology After Sextus Empiricus, co-edited with Justin Vlasits, on themes from Sextus Empiricus in later and contemporary epistemology. Contributors: Jessica Berry, Richard Bett, Don Garrett, Kathrin Glüer, Marko Malink, MGF Martin, John Morrison, Peter Pagin, Duncan Pritchard, Kathryn Tabb, Susanna Schellenberg, Sergio Tenenbaum, Justin Vlasits, Katja Maria Vogt. New York: Oxford University Press, forthcoming 2019.

Pyrrhonian Skepticism in Diogenes Laertius (Greek-English) with Commentary and Essays, edited with a philosophical introduction by Katja Maria Vogt, SAPERE Vol. XXV, Tübingen: Mohr Siebeck (2015). Translation and Commentary: Elisabeth Scharffenberger and Katja Maria Vogt. Contributors: Richard Bett, Lorenzo Corti, Tiziano Dorandi, Christiana Olfert, David Sedley, Katja Maria Vogt, James Warren.

Belief and Truth: A Skeptic Reading of Plato, New York: Oxford University Press (2012). Paperback New York: Oxford University Press (2015).

Law, Reason, and the Cosmic City: Political Philosophy in the Early Stoa, New York: Oxford University Press (2008). Paperback New York: Oxford University Press (2012). Chinese translation: East China Normal University Press (2018).

Skepsis und Lebenspraxis: Das pyrrhonische Leben ohne Meinungen, Symposion 111, Freiburg und München: Alber Verlag (1998). Paperback with additional new chapter (2015).

5.2. Papers and Articles

“Incomplete Ignorance,” co-authored with Jens Haas. In Vlasits and Vogt (eds.), *Epistemology After Sextus Empiricus*, OUP forthcoming.

“A Unified Notion of Cause.” *Rhizomata: A Journal for Ancient Philosophy and Science* 6(1) (2018), special issue on Stoic metaphysics, ed. Anna Marmodoro and Ricardo Salles, 65-86.

“Ancient Skepticism,” (extensive revision) *The Stanford Encyclopedia of Philosophy* (Fall 2018 Edition), Edward N. Zalta (ed.), forthcoming URL = <<https://plato.stanford.edu/archives/fall2018/entries/skepticism-ancient/>>.

“Love and Hatred,” co-authored with Jens Haas, contribution for Adrienne Martin (ed.), *The Routledge Handbook of Love in Philosophy*, forthcoming.

“The Agency of the World: Causation in Stoic Physics,” contribution for a volume on ancient biology and cosmology, edited by Ricardo Salles.

“Rethinking the Contest Between Pleasure and Wisdom: Plato’s *Philebus*: 11a-14b,” for: Panos Dimas, Gabriel Richardson Lear, Russell Jones (eds.), *Plato’s Philebus*, first volume of the *Plato Dialogue Project*, Oxford University Press (forthcoming).

“Who You Are is What You Eat: Food in Ancient Thought,” for Anne Barnhill, Andy Egan, Tyler Doggett (eds.), *Oxford Handbook of Food Ethics* (Oxford: Oxford University Press, 2018), 741-758.

“What is Hedonism?” for: William Harris (ed.), *Pain and Pleasure in Classical Times* (Leiden: Brill, 2018), 93-110.

“Plato on Hunger and Thirst,” *Logical Analysis and History of Philosophy* Vol. 20 (2017), 103-119.

“The Virtues and Happiness in Stoic Ethics,” in: Chris Bobonich (ed.), *Cambridge Companion to Ancient Ethics* (Cambridge: Cambridge University Press, 2017), 183-199.

“The Guise of the Good in Aristotle,” for: Catherine Rowett and Alberto Vanzo (eds.), *Analytic Philosophy and Ancient Philosophy* (forthcoming).

“Ancient Skepticism,” in Sacha Golob and Jens Timmermann (eds.), *Cambridge History of Moral Philosophy* (Cambridge: Cambridge University Press, 2017), 88-99.

“Imagining Good Future States: Hope and Truth in Plato’s *Philebus*,” in John Wilkins (ed.), *Selfhood and the Soul* (Festschrift for Christopher Gill) (Oxford: Oxford University Press, 2016), 33-48.

“All Sense-Perceptions are True: Epicurean Responses to Skepticism and Relativism,” in Jacques Lezra (ed.), *Lucretius and Modernity* (2016): 145-159.

“From Investigation to Doubt: The Beginnings of Modern Skepticism,” in Gareth Williams and Katharina Volk (eds.), *Roman Reflections* (Oxford, Oxford University Press, 2015), 260-174.

“Ignorance and Investigation,” co-authored with Jens Haas, *Routledge International Handbook on Ignorance*, eds. Matthias Gross and Linsey McGoey (Routledge: New York and London, 2015), 17-25.

- “Taking the Same Things Seriously and Not Seriously,” in Dane R. Gordon & David B. Suits (eds.), *Epictetus: His Continuing Influence and Contemporary Relevance* (Rochester: RIT Press, 2014), 55-75.
- “I Shall Do What I Did: Stoic Views on Action,” in Ricardo Salles, Pierre Destrée, Marco Zingano (eds.), *What is Up To Us? Studies on Agency and Responsibility in Ancient Philosophy* (Academia, 2014), 107-120.
- “The Hellenistic Academy,” in Frisbee Sheffield and James Warren (eds.), *Routledge Companion to Ancient Philosophy*, (Routledge: New York and London, 2013), 482-495.
- “Plato on Madness and the Good Life,” in William Harris (ed.), *Mental Disorders in Antiquity*, (Brill: Leiden, 2013), 177-192.
- “Appearances and Assent: Skeptical Belief Reconsidered,” *Classical Quarterly* 62 (2012): 648-663.
- “The Aims of Sceptical Investigation,” in Diego Machuca (ed.), *Pyrrhonism in Ancient, Modern, and Contemporary Philosophy*, (Springer 2011), 33-50.
- “Ancient Skepticism,” *The Stanford Encyclopedia of Philosophy* (Spring 2010 edition), Edward N. Zalta (ed.), URL = <<https://plato.stanford.edu/entries/skepticism-ancient/>>. Substantive revisions Spring 2014 and Fall 2018.
- “Scepticism and Action,” in Richard Bett (ed.), *The Cambridge Companion to Ancient Greek Scepticism*, (Cambridge: Cambridge University Press 2010), 165-180.
- “Why Pleasure Gains Fifth Rank: Against the Anti-Hedonist Interpretation of the *Philebus*,” in John Dillon and Luc Brisson (eds.), *Plato’s Philebus*, (St. Augustin: Akademie Verlag, 2010), 250-255.
- “Belief and Investigation in Plato’s *Republic*,” *Plato* 9 (2009): 1-24.
- “Sons of the Earth: Are the Stoics Metaphysical Brutes?” *Phronesis* 54 (2009): 136-154.
- “The Good is Benefit. On the Stoic Definition of the Good,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* (2008): 155-174.
- “Freundschaft,” in Stefan Gosepath, Wilfried Hinsch and Beate Rössler (eds.), *Handbuch der Politischen Philosophie und Sozialphilosophie*, (Berlin: De Gruyter, 2008), 342-345.
- “Duties to others: Demands and Limits,” in Monika Betzler (ed.), *Kant’s Ethics of Virtue*, (Berlin: De Gruyter, 2008), 219-243.
- “Seneca,” *The Stanford Encyclopedia of Philosophy* (Fall 2007 edition), Edward N. Zalta (ed), URL = <<http://plato.stanford.edu/entries/seneca/>> Substantial update December 2015.
- “Anger, present injustice and future revenge in Seneca’s *De Ira*,” in Gareth Williams and Katharina Volk (eds.), *New Developments in Seneca Studies. Columbia Studies in the Classical Tradition*, (Leiden: Brill, 2006), 57-74.
- “Skeptische Suche und das Verstehen von Begriffen,” in Christof Rapp and Tim Wagner (eds.), *Proceedings of Wissen und Bildung in der antiken Philosophie*, Erster Kongress der Gesellschaft für antike Philosophie, (Stuttgart: Metzler, 2006), 325-339.

“Plutarch über Zenons Traum. Ist die politische Philosophie der frühen Stoa kosmopolitisch?,” in Marcel v. Ackeren and Jörn Müller (eds.), *Antike Philosophie Verstehen – Understanding Ancient Philosophy*, (Darmstadt: WBG, 2006), 196-217.

“Gibt es eine Lebenskunst? Politische Philosophie in der frühen Stoa und skeptische Kritik,” *Zeitschrift für Philosophische Forschung* Nr. 59, Heft 1 (2005): 1-21.

“Wahrheitskriterium,” *Historisches Wörterbuch der Philosophie*, eds. J. Ritter, K. Gründer and G. Gabriel (Basel, 2004/5).

“Wahrscheinlichkeit I,” *Historisches Wörterbuch der Philosophie*, eds. J. Ritter, K. Gründer and G. Gabriel (Basel, 2004/5).

“Urteilsenthaltung und Handlung in der pyrrhonischen Skepsis,” in A. Reckermann and D. Perler (eds.), *Reclams Klassiker der Philosophie*, (Stuttgart: Reclam Verlag, 2004), 80-99.

“Die frühe stoische Theorie des Werts,” in Ch. Schröer and F.-J. Bormann (eds.), *Abwägende Vernunft*, (Berlin: De Gruyter, 2004), 61-77.

“Die stoische Theorie der Emotionen,” in Barbara Guckes (ed.), *Zur Ethik der älteren Stoa*, (Göttingen: Vandenhoeck & Ruprecht, 2004), 69-93.

“Moralische Überforderung und Theorie der Gerechtigkeit,” *Zeitschrift für Philosophische Forschung* Nr. 56, Heft 3 (2002): 346-364.

Nine separate entries in: *Wörterbuch der antiken Philosophie*, eds. Christoph Horn and Christof Rapp (München: Beck Verlag, 2002) (*euthumia, galênê, ou mallon, pathos, proëgmenon, tropos, epechein / epochê, isostheneia, skepsis*).

“Freundschaft, Unparteilichkeit und Feindschaft,” *Deutsche Zeitschrift für Philosophie* (4/2001): 517-532.

5.3. Papers and Projects in Preparation

“Deliberative Imagination and Practical Truth,” for *Practical Truth*, ed. Jennifer Frey.

“Agency Imagination.”

“Lying and Ignorance,” co-authored with Jens Haas.

“Two Euthyphro Problems,” for *Speculative Ethics* (based on a workshop series in NYC).

“Skepticism and Dogmatism.”

“Eikos Logos Revisited: Plato’s *Timaeus*.”

“Skepticism and the JTB Account of Knowledge.”

Homer for Philosophers. Under contract with Oxford University Press. On themes in Homer that Plato, Aristotle, the Stoics, and the Pyrrhonians engage with; covering topics in metaphysics, ethics, epistemology, philosophy of mind, and philosophy of language.

“Greek and Roman Logic,” co-authored with Robby Finley and Justin Vlasits, invited by *Oxford Bibliographies*.

5.4. Discussion Articles

“Commentary on Rachel Barney: What Kind of Theory is the Theory of the Tripartite Soul?” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. 31 (2016): 84-90.

Michael Pakaluk and Giles Pearson (eds.), *Moral Psychology and Human Action in Aristotle*, *Mind* 123 (2014): 1221-1227.

“Michael Frede, A Free Will (2012),” *Classical Philology* (2012): 161-168.

“A Virtue For Madmen? A Discussion of Susanna Braund, Seneca, De Clementia,” *Ancient Philosophy* 31 (2011): 453-459.

5.5. Reviews

Rik Peels and Martijn Blaauw (eds.), *The Epistemic Dimensions of Ignorance* (2016), *Notre Dame Philosophical Reviews* (2017), <<https://ndpr.nd.edu/news/the-epistemic-dimensions-of-ignorance/>>.

Richard Bett, *Sextus Empiricus: Against the Physicists* (2012), *Aestimatio* <<http://www.ircps.org/aestimatio>>.

Sadi Bartsch and David Wray (eds.), *Seneca and the Self* (2009), *Notre Dame Philosophical Reviews* (2010), URL = <<http://ndpr.nd.edu/review.cfm?id=20147>>.

Ricardo Salles (ed.), *God and Cosmos in Stoicism* (2009), *Journal of Hellenic Studies* (2011).

Harold Thorsrud, *Ancient Scepticism* (2009), *Aestimatio*, URL = <http://www.ircps.org/publications/aestimatio/pdf/Volume6/2009-12_VogtBW.pdf>.

Barbara Herman, *Moral Literacy* (2007), *Ethics* (2008): 726-30.

Brad Inwood, *Seneca: Selected Philosophical Letters* (2007), *Notre Dame Philosophical Reviews* (2008), URL = <<http://ndpr.nd.edu/review.cfm?id=12927>>.

Brad Inwood, *Reading Seneca. Stoic Philosophy at Rome* (2005), *Notre Dame Philosophical Reviews* (2006), URL = <<http://ndpr.nd.edu/review.cfm?id=6502>>.

Teun Tieleman, *Chrysippus' On Affections. Reconstruction and Interpretation* (2003), *Archiv für Geschichte der Philosophie* 87 (2005): 211-215.

Francesca Alesse, La Stoa e la Tradizione Socratica, *Gnomon* Bd. 76 (2004): 558-560.

Jörg Hardy, Theorie des Wissens in Platons *Theaitet*, *European Journal of Philosophy*, Vol. 11 nr. 1 (2003): 121-125.

Friedemann Buddensiek, Die Theorie des Glücks in Aristoteles' Eudemischer Ethik, *Archiv für Geschichte der Philosophie*, 84. Bd (2002): 95-99.

6. Teaching

6.1. Teaching at Columbia University

<i>Undergraduate</i>	Pre-Socratics through Augustine, Plato, Aristotle, Ethics, Topics in Moral Philosophy, Metaethics, Methods & Problems (Intro to Philosophy), Core Curriculum: Literature/Humanities, Core Curriculum: Contemporary Civilization
<i>Recent senior thesis advising</i>	Fictionalism in Metaethics, Skepticism, Justice in Plato, Augustine on time
<i>Recent MA thesis advising</i>	Plato's <i>Philebus</i> , Aristotle on ignorance, Aristotle on the life of contemplation, Aristotle on desire, Stoic theory of time, Aristotle's <i>Nicomachean Ethics</i> III, <i>Daimon</i> in Greek tragedy and philosophy
<i>Graduate seminars</i>	Topics in Metaethics: What, if anything, is Morality?, Plato's <i>Philebus</i> , Aristotle's Ethics, Topics in Metaethics: What are Values?, Value, Motivation, and Agency in Aristotle's <i>Nicomachean Ethics</i> , Topics in Metaethics: G.E. Moore's <i>Principia Ethica</i> —Responses and Ancestors, Topics in Ancient Philosophy: Relativism and Skepticism, Hellenistic Philosophy: Skepticism, Kantian Ethics and Its Critics, Advanced Ethics Survey, Plato, <i>Republic</i> , Part I: Moral Psychology and Ethics (co-taught with Wolfgang Mann), Plato, <i>Republic</i> , Part II: Metaphysics and Epistemology (co-taught with Wolfgang Mann), Plato, <i>Theaetetus</i>
<i>Working Groups with Independent Studies</i>	Ignorance in Aristotle (Spring 2017), Workshop in Ancient & Contemporary Philosophy (Fall/Spring 2016/17), Practical Knowledge and Action (Fall 2014), Aristotle & Action (Fall 2013), Doxa in Aristotle (Spring 2013), Skepticism: Ancient and Modern (2009)
<i>Graduate advising</i>	PhD advising or co-advising on Aristotle's <i>Eudemian Ethics</i> , Stoic psychology and epistemology, Stoic physics, psychology in Plato's <i>Republic</i> , the good and the beautiful in Plato's <i>Symposium</i> , Plato's <i>Philebus</i> , Aristotle's ethics and philosophy of action, ideal and non-ideal theory in Plato's <i>Republic</i> , ancient epistemology and its relation to contemporary epistemology, virtue and novelty, the Guise of the Good, Human Rights, the value of human beings, disagreement, value pluralism, Hegel's conception of the good, Hegel on habit and virtue, Kantian metaphysics of morals, agency and planning, the nature of luck

Graduate advising outside of philosophy PhD committee member on responses to novelty (Neuroscience), certainty and truth in ancient rhetoric (Classics), Roman Law (Classical Studies), ancient epistemology (History of Science), ancient science (Classics), Plato's *Laws* (Political Science).

6.2. Teaching at Humboldt-Universität zu Berlin, Philosophy Department and Medical School

Undergraduate Epicurean philosophy, Justice and friendship in Aristotle's *Nicomachean Ethics*, The scope of morality, Stoic ethics, Friendship in moral philosophy, Ancient ethics (2-semester course at the Charité, Medical Faculty: I. happiness; II. soul; III. virtue and knowledge; IV. political philosophy)

Graduate Classical arguments for God's existence and modern discussion, seminar and lecture co-taught with Uwe Scheffler, Ancient theories of emotion (Plato's *Philebus*, Aristotle's *Rhetoric*, Stoic psychology) co-taught with Christof Rapp, The philosophy of John Rawls (co-taught with Julian Nida-Rümelin)

6.3. Visiting Appointments and Guest Teaching

Meisterkurs Masterclass on Actions, Projects, and Value, co-taught with Monika Betzler (LMU), Summer 2018, Katholische Akademie Munich/Hochschule für Philosophie Munich.

Masterclass Cambridge University, Masterclass on Perception and Perceptual Appearances in Ancient Philosophy, co-taught with Victor Caston and James Warren, Summer 2016

Graduate Princeton University, Value, Motivation, and Agency in Aristotle's *Nicomachean Ethics*, Fall 2015

Graduate Stoic ethics, epistemology, and physics, Hochschule für Philosophie Munich, October 2005.

6.4. Former PhD students (Sponsor or Reader in three-faculty dissertation committees)

Abram Kaplan, TBD 2018, Harvard Society of Fellows starting Fall 2018. (Reader)

Zachary Herz, PhD 2018, Visiting Assistant Professor, Georgetown University. (Reader)

Christiana Susienka, PhD 2017, Assistant Professor, Sacred Heart University. (Sponsor)

Charles McNamara, PhD 2016, *Thesaurus Linguae Latinae* SCS/NEH Post-Doctoral Fellowship in Munich; Lecturer, Columbia Core Curriculum. (Reader)

Mark Berger, PhD 2015, Collegiate Assistant Professor and Harper Fellow in the Society of Fellows, University of Chicago. (Sponsor)

Andreas Avgousti, PhD 2015, Lecturer in Political Science, Columbia University. (Reader)

David Blancha, PhD 2015, Graduate Student Career Center UCLA. (Reader)

Colin Webster, PhD 2014, Assistant Professor, UC Davis. (Reader)

Avery Archer, PhD 2013, Assistant Professor, University of Tennessee 2013/14-Fall 2015, Assistant Professor, George Washington University 2016. (Sponsor)

Ariadna Pop, PhD 2013, Visiting Assistant Professor, University of Illinois Chicago (2013/14), currently Swiss Diplomatic Service. (Sponsor)

Nandi Theunissen, PhD 2012, Associate Professor, University of Pittsburgh. (Sponsor)

Andreja Novakovic, PhD 2012, Associate Professor, UC Riverside; UC Berkeley starting 2019. (Reader)

Andrew Franklin-Hall, PhD 2011, Assistant Professor, Toronto University. (Reader)

Christiana Olfert, PhD 2010, Associate Professor, Tufts University. (Co-Sponsor)

Christian Barry, PhD 2005, Professor of Philosophy, ANU. (Reader)

7. Service at Columbia University beyond regular departmental duties

2017/18	Member of Committee on Instruction, Columbia College and School of General Studies
2017/18-	Junior Faculty Mentor for a junior colleague
2017/18-	Member of Committee on Honors, Awards and Prizes (COHAP)
2016-	Philosophy Representative of the interdepartmental Classical Studies Graduate Program
2016	Panel on Developing Fellowships & Grants in the Humanities and Social Science
2014/15-	Junior Faculty Mentor for a junior colleague
2014-2016	Member of Accreditation Steering Committee at Columbia University
2014-2016	Chair of Provost's Accreditation Subcommittee on the Columbia Global Centers
2013-2016	Member of the Executive Committee of the Graduate School of Arts and Sciences (deliberative body for all research PhD and MA programs at Columbia sans Law School)

2013/14-14/15	Chair of Junior Searches in Philosophy
2011-2016	Chair of the interdepartmental Classical Studies Graduate Program (Art History and Archaeology, Classics, History, Philosophy)
2010-	Board member of the Lodge Fund, which supports publications in ancient studies
2004-	Member of the Steering Committee of Columbia University's <i>Center for the Ancient Mediterranean</i>
2011/12	Chair of Junior Searches in Philosophy
2011	Chair, <i>Ad Hoc</i> Committee on a Tenure Case, Columbia University 2011
Fall 2009	Acting DGS in Philosophy
2009-2012	Board member of Columbia University's <i>Society of Fellows</i>
Spring 2008	Acting DGS in Philosophy

8. Professional Activities

Journal Editor	One of seven editors of <i>Nous</i> (2018-)
Editorial Board of Journals	<i>Journal of Philosophy</i> (2007-), <i>Apeiron: A Journal for Ancient Philosophy and Science</i> (2012-), <i>Rhizomata: A Journal for Ancient Philosophy and Science</i> (2013-), Associate Editor for philosophy of language, epistemology, and logic for <i>Dialogoi: Ancient Philosophy Today</i> , a new journal devoted to work in ancient philosophy which engages with issues in contemporary philosophy (2018-)
Editorial Board of Book Series	<i>Philosophy as a Way of Life</i> , series editor Stephen Grimm, OUP, <i>Columbia Studies in the Classical Tradition</i> , Brill
Advisory Board Member	<i>Norms and Nature, Research Program in Stockholm; Éthica. International Studies in Ancient Practical Philosophy</i> , Academia Verlag, eds. Pierre Destrée, Christoph Horn, and Marco Zingano; <i>Topoi: Berlin Studies in the Ancient World, Philosophical Gourmet Report</i> (2014 and 2017)
Mentor	<i>Workshop for Early Career Fellows</i> Maimonides Center for Advanced Studies Hamburg University November (2017), <i>Conversational Attic Greek Reading Group</i> Columbia University (2016/17), <i>Latinx Philosophers Conference</i> Columbia University April (2016), <i>Networking and Mentoring Workshop for Graduate Student Women in Philosophy</i> Princeton University August (2014), <i>International Students Workshop</i> at Columbia University School of General Studies November (2011)

Referee	<p><i>Alliance Program Paris-Columbia, American Political Science Review, Analysis, Ancient Philosophy, Archiv für Geschichte der Philosophie, Brain and Behavioral Science, Brill (evaluation of proposal for new journal), British Journal for the History of Philosophy, Cambridge University Press, Classical Philology, Classical Quarterly, Columbia University Press, Continuum Books, Deutsche Forschungsgemeinschaft (DFG), Ethics, European Journal of Philosophy, Israel Science Foundation (ISF), Journal of the History of Ideas, Journal of the History of Philosophy, Journal of Philosophical Research, Law and Philosophy, National Endowment for the Humanities, Netherlands Council for the Humanities, Notre Dame Institute of Advanced Studies, NYU Abu Dhabi Philosophy, Oxford University Press (Classics), Oxford University Press (UK, Philosophy), Oxford University Press (US, Philosophy), Oxford University Press: Oxford Bibliographies in Philosophy, Oxford University Press (Political Science), Pacific Philosophical Quarterly, Paris Institute for Advanced Studies, Philosophers Imprint, Polis, Princeton University Press, Res Philosophica, Revue Philosophique de Louvain, Routledge Philosophers Series, Routledge Series in Ignorance Studies, Routledge Press (Philosophy), Rowman & Littlefield, Swiss National Science Foundation, Volkswagen Stiftung, Zukunftskolleg Universität Konstanz</i></p>
External Department Reviewer	Evaluation of a philosophy department at another University (2013-2014) and (2018-19)
Founding Member	Society for Ancient Philosophy in Germany GANPH (Member of the Board 2001-2003)
Recent Media	<p>3:AM Magazine http://www.3ammagazine.com/3am/the-pyrrhonian-skeptic/, published in Richard Marshall, <i>Ethics at 3:AM</i> OUP 2017); “Good For Human Beings” blog-entry for Pea Soup series on <i>Happiness and Well-Being</i> http://peasoup.us/2018/02/katja-vogt-well-lived-human-life/; Page 99 discussion of my book <i>Desiring the Good</i> http://page99test.blogspot.com/2017/09/katja-maria-vogts-desiring-good.html; Interview on “Gut und Böse” (good and evil) for a project in social psychology at LMU Munich; 1-hour interview/podcast about Plato and Aristotle and the relevance of their philosophy today; interview for <i>Columbia Undergraduate Research Journal</i> on my project <i>Agency and Imagination</i>; Sternstunde Philosophie Swiss TV 2012, panelist at “What Matters Now: Proposals for a New Front Page” Aperture Foundation NYC 2011</p>
Outreach	<p>“What is Hedonism?” Night of Philosophy and Ideas in NYC 2018, “Agency and Imagination” with Jens Haas, Night of Philosophy and Ideas in NYC 2017, “Pleasure is the Good” at Café Humanities NYC 2011</p>

9. Invited Talks and Presentations

01/15/19	“Wissen und Wahrheit,” Ringvorlesung Institut für Philosophie, Erlangen-Nürnberg.
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- 11/09/18 TBA, Colloquium talk at University of Pennsylvania, Philosophy Department.
- 10/12-3/18 “Deliberative Imagination and Practical Truth,” conference on the *Guise of the Good*, Columbia University.
- 09/21/18 “Three Euthyphro Problems,” Colloquium talk at Tufts University, Philosophy Department.
- 09/04/18 “Aristotle’s *Nicomachean Ethics* and *Politics*,” for Columbia University, Core Curriculum.
- 08/16-7/18 “Perception, Pain, and Desire in the *Philebus*,” conference on *Plato’s Pleasures: New Perspectives*, Kings College London.
- 06/26/18 “Ist Sokrates Schuldig?“, evening lecture associated with Masterclass in Munich, Katholische Akademie.
- 05/22-4/18 “Deliberative Imagination and Practical Truth,” conference on *Happiness and Well-Being*, St. Louis University.
- 04/10-2/18 “Measure Realism,” conference on *Norms and Nature from Plato to Hume*, Stockholm University.
- 02/07/18 “Agency Imagination,” NYU Ethics Forum.
- 12/07/17 “The Guise of the Good,” Colloquium talk at New School, New York.
- 12/01/17 Commentator for Melissa Lane, “Office and Rule as Ancient Athens Political Ideas: A Workshop on the draft 2018 Carlyle Lectures,” Princeton University.
- 11/18/17 “The Guise of the Good,” Speculative Ethics Forum, St. John’s University, Manhattan.
- 10/14/17 Round Table participant on Nine-Volume Loeb Edition on *Early Greek Philosophy*, Conference at Center for the Ancient Mediterranean, Columbia University.
- 10/06/17 Commentator for Jake Davis, “Is there a Global Norm in favor of Global Attentiveness?” Columbia Society for Comparative Philosophy.
- 09/21/17 “Why Beliefs Are Never True: A Reconstruction of Stoic Epistemology,” Elliot Paul’s seminar on *History of Epistemology*, Columbia University.
- 09/16-7/17 “Why Beliefs Are Never True: A Reconstruction of Stoic Epistemology,” at NYU ancient and contemporary epistemology conference.
- 07/24-28/17 Invited participant at *Symposium Aristotelicum, Eudemian Ethics II*, Princeton/Athens.
- 06/22/17 “Agency Imagination,” conference *Happiness and Well-Being*, St. Louis University.
- 06/12/17 “The Guise of the Good,” Universität Wien.

- 05/29/17 "The Guise of the Good," Hochschule für Philosophie, Munich.
- 05/10/17 "Ancient Skepticism and Its Interlocutors," conference on Skepticism at the Hamburg Maimonides Center for Advanced Studies.
- 03/21/17 "Two (or Three) Theories of Causality," Conference on *Stoic Metaphysics*, University of Oxford.
- 03/17/17 "Incomplete Ignorance," workshop on *Epistemology After Sextus Empiricus*, UC Berkeley.
- 03/1-3/17 "Revisiting Eikos Logos in Plato's *Timaeus*," Central APA, invited session on Plato's *Timaeus*, Kansas City.
- 11/17-9/16 "The Good and the Good Life in Aristotle," conference on *Ancient and Modern Perfectionism*, UC San Diego.
- 10/16-7/16 Commentator at Yale conference on Chris Gill's new book on the contemporary relevance of Stoic ethics.
- 09/06/16 "Aristotle's Nicomachean *Ethics* and *Politics*," for instructors of Contemporary Civilization at Columbia University.
- 09/02/16 "Plato's *Republic*," for instructors of Contemporary Civilization at Columbia University.
- 08/31-09/01/16 "The Agency of the World," conference on *Ancient Biology and Cosmology*, Mexico City.
- 07/22-25/16 "A Genuinely Aristotelian Guise of the Good," Beijing Conference on *Aristotle's Moral Psychology*.
- 06/27-30/16 "The Subject Matter of Ethics: A Metaphysical Reading of NE I.3," Conference on Aristotle's ethics, 2400 Aristotle Anniversary event, Assos/Turkey.
- 05/20/16 "All Sense-Perceptions are True," Cambridge University, Masterclass on Perception and Perceptual Appearances in Ancient Philosophy.
- 05/19/16 "The Guise of the Good in Aristotle," University of Oxford, Workshop in Ancient Philosophy.
- 05/13/16 "Plato's *Symposium* on the Nature of Pursuits," NYU ancient philosophy conference.
- 04/22/16 "Plato on Hunger and Thirst," Center for the Ancient Mediterranean, Columbia University.
- 04/08/16 "The Guise of the Good in Aristotle," Philosophy Department, Brown University.
- 03/11/16 "The Subject Matter of Ethics: A Metaphysical Reading of NE I.3," NYU Workshop on Phronesis and Deliberation.
- 02/29/16 "Teaching the *Odyssey*," Hostos Community College.

- 02/25/16 “The Guise of the Good in Aristotle,” Philosophy Department, Stony Brook.
- 11/16/15 Plato’s *Symposium*, Columbia University, Core Curriculum.
- 09/26/15 Comments at NYU Law School book launch *Philosophical Foundations of Human Rights*, eds. Rowan Cruft, Matthew Liao, and Massimo Renzo.
- 09/04/15 “*Philebus* 11a-14b,” first meeting of *Plato Dialogue Project*, devoted to Plato’s *Philebus*, Spetses, Greece.
- 06/24/15 “The Agency of the World,” conference on *The Metaphysics of the Stoics: Causes, Principles, and Mereology*, University of Oxford.
- 05/28/15 “Doxa in the *Philebus*,” conference on *Plato on Knowledge and Belief*, HU Berlin.
- 04/18/15 “What is Hedonism?,” conference on *Pain and Pleasure in Classical Antiquity*, Center for the Ancient Mediterranean Columbia University.
- 12/06/14 Commentator for Georgia Tsouni, “Arguing from *οὐκ ἐπίστασις*: Reading Aristotle’s Ethics in the First century BCE,” Princeton Classical Philosophy Conference.
- 10/30/14 Commentator for Rachel Barney, BACAP event at College of the Holy Cross, “What Kind of Theory is the Theory of the Tripartite Soul?”
- 09/02/14 Aristotle’s *Nicomachean Ethics* and *Politics* for Columbia University, Core Curriculum.
- 08/12/14 “Ignorance as Absence of Knowledge,” Colloquium, Amsterdam University.
- 06/16/14 “The Subject Matter of Ethics: A Metaphysical Reading of *NE* I.3,” conference on *Agency and Values*, Paris.
- 05/02/14 “Make a Commitment, Madness is Nearby: Skepticism in Diogenes Laertius IX. 61-116,” Colloquium, Classics Department, CUNY.
- 04/24/14 “The Subject Matter of Ethics: A Metaphysical Reading of *NE* I.3,” Colloquium, Union College.
- 04/05/14 “Measure and the Good,” Kline Workshop on Value Holism, Missouri University.
- 02/25/14 “Ignorance and Investigation,” Ethics and Epistemology Workshop, Fordham University.
- 11/15/13 “The Subject Matter of Ethics: A Metaphysical Reading of *NE* I.3,” Chris Bobonich’s and Josh Ober’s workshop on ancient ethics and politics, Stanford University.
- 11/14/13 “Disagreement in Plato’s *Euthyphro*,” Townsend Working Group in Ancient Philosophy, University of California, Berkeley.
- 09/18/13 “Stoic Cosmopolitanism,” Sam Moyn’s seminar on global justice, Columbia University.

- 09/13/13 “The Subject Matter of Ethics: A Metaphysical Reading of *NE I.3*,” University of Oxford, Southern Association in Ancient Philosophy Meeting.
- 07/05/13 “Imagining Good Future States: Hope and Truth in Plato’s *Philebus*,” conference in honor of Christopher Gill, organized by John Wilkins, Exeter.
- 05/23/13 “The Subject Matter of Ethics: A Metaphysical Reading of *NE I.3*,” Colloquium, Philosophy Department, Stockholm University.
- 04/26/13 “Doxa in Aristotle’s *Nicomachean Ethics*,” conference on *Doxa in Aristotle*, Columbia University.
- 02/04/13 “The Subject Matter and Method of Ethics” David Reeve and Michael Ferejohn’s Aristotle seminar, Chapel Hill.
- 12/11/12 “I Shall Do What I Did: Stoic Views on Action,” Colloquium, Yale University, Philosophy Department.
- 10/26/12 “Disagreement in Plato’s *Euthyphro*,” Colloquium, UCLA, Philosophy Department.
- 05/24/12 “I Shall Do What I Did: Stoic Views on Action,” *Ancient Philosophy of Action* conference, Uppsala University.
- 04/18/12 “What is Ignorance? Plato on Presumed Knowledge, Wishful Thinking, and Not Understanding One’s Own Thoughts,” Colloquium, Philosophy Department CUNY Graduate Center.
- 04/04/12 “What is Ignorance? Plato on Presumed Knowledge, Wishful Thinking, and Not Understanding One’s Own Thoughts,” Chicago Ancient Philosophy Reading Group.
- 03/24/12 “From Investigation to Doubt: The Beginnings of Modern Skepticism,” Conference *Latin Philosophy*, Columbia University.
- 12/27/11 “Are Human Beings Rational? Theory of Action in Plato’s *Symposium*,” APA Washington.
- 10/27/11 “All Sense-Perceptions are True: Epicurean Responses to Skepticism and Relativism,” *Lucretius and Modernity*, NYU.
- 10/20/11 “I Shall Do What I Did: Stoics Views on Action,” Conference *Up To Us*, Universidad de México.
- 09/09/11 “Other Minds in the *Odyssey*,” Conference *The Many Worlds of the Odyssey*, Columbia University.
- 09/06/11 “Aristotle’s *Nicomachean Ethics* and *Politics*,” Core Curriculum, Columbia University.
- 08/02/11 “The Good is the Good Life,” St. Andrews University Scotland, Reading Party on Kant and Aristotle.

- 11/17/10 “Are Human Beings Rational? Theory of Action in Plato’s *Symposium*,” Sam Scheffler’s seminar, NYU.
- 11/10/10 “Plato’s *Symposium*,” for Literature-Humanities instructors at Columbia University.
- 10/16/10 “Plato on Madness and the Good Life,” Conference on Mental Disorders in Antiquity, Columbia University.
- 10/02/10 “Why Beliefs Are Never True: A Reconstruction of Stoic Epistemology,” Chicago Area Conference in Ancient Philosophy.
- 09/29/10 “Can Beliefs Be True? A Socratic Reading of Plato’s *Theaetetus*,” University of Notre Dame, Ancient Philosophy Workshop.
- 09/07/10 “Aristotle’s *Nicomachean Ethics*,” for Contemporary Civilization instructor’s at Columbia University.
- 04/16/10 “Desiring the Good Forever: Theory of Action in Plato’s *Symposium*,” Paris 1, conference on *Desiring the Good in Plato*.
- 04/26/10 “Why the Stoics Don’t Do Metaphysics,” Humboldt-Universität zu Berlin, Topoi Research Project.
- 04/12/10 “Can Beliefs Be True? A Socratic Reading of Plato’s *Theaetetus*,” Humboldt-Universität zu Berlin, Institut für Philosophie.
- 01/29/10 “Desiring the Good: A Socratic Reading of Aristotle,” Ancient Philosophy and Moral Philosophy Reading Group, Yale University.
- 01/19/10 “What is Enlightenment? The Turn to Human Reason,” Core Curriculum course-wide lecture at Boston University (on Kant’s *Groundwork* and Voltaire’s *Candide*).
- 2009 Commentator for Johanna Wolff, “Grasping the Noble,” session on Ancient Ethics, APA, New York.
- 2009 “Is Patriotism Crazy? How the Stoics Think We Should Relate to Cosmos and Country,” Conference on Patriotism, Dartmouth School of Government.
- 2009 “Desiring the Good: A Socratic Reading of Aristotle,” Penn University, Philosophy Department.
- 2009 “Pleasure, Pain, and Law: Epicurean Naturalism,” panel on *stasis*, *Society of Ancient Greek Philosophy* conference, Fordham University.
- 2009 “Stoic Political Philosophy?” Respondent to Philip Mitsis and Richard Sorabji at opening session, *Society of Ancient Greek Philosophy* conference, Fordham University.
- 2009 “Do Human Beings Have Non-Relative Value?” Union College, Philosophy Department.
- 2009 Commentator for Danielle Allen, “Plato’s Cunning,” Lionel Trilling Seminar, Columbia University.

- 2009 Commentator for Gabriel Lear, “Aristotelian Practical Wisdom as Leisurely Ideal,” Fordham Wisdom Conference.
- 2009 “Wisdom and Poetry in Early Stoic Thought,” conference on Wisdom in Ancient Thought, Columbia University (co-organizer with Wolfgang Mann).
- 2009 “Aiming at the Good,” San Francisco and Los Angeles, Columbia University College Days.
- 2008 “Desiring the Good Forever: Theory of Action in Plato’s *Symposium*,” Columbia University, Teachers College.
- 2008 “Stoic Cosmopolitanism and Ideal Deliberation,” Seminar Presentation, University of Toronto.
- 2008 Seminar Presentation “Human Desire in Plato’s *Symposium*,” seminar on *Aesthetics and Politics*, Lydia Goehr, Columbia University.
- 2008 Comments on “How Ethical Can an Ancient Sceptic Be?” by Richard Bett, NYU Conference on Scepticism at La Pietra, Florence.
- 2008 “Philosophy, Poetry, and the Role of Knowledge in a Good Life,” *Philosophy and Education*, a series of talks organized by graduate students, Columbia University, Philosophy Department.
- 2008 “Kant’s *Groundwork*,” for Contemporary Civilization instructors in Columbia University’s Core Curriculum.
- 2008 “Stoic Cosmopolitanism and Ideal Deliberation,” Columbia University Seminar.
- 2007 “Sons of the Earth: Are the Stoics Metaphysical Brutes?” Session on Stoic Physics, APA Baltimore.
- 2007 “Activity, Action, and Assent: On the Life of the Pyrrhonian Sceptic,” Princeton Colloquium in Ancient Philosophy.
- 2007 “Socrates and the Sceptics,” presentation in Phillip Mitsis’s and Richard Sorabji’s seminar, Classics NYU.
- 2007 “The Stoics’ World” — two talks at the University of Michigan. Talk 1: “Stoic Cosmopolitanism and Ideal Deliberation”; talk 2: “The Corporeal Soul.”
- 2007 “Aristotle’s *Nicomachean Ethics* and *Politics*,” for Contemporary Civilization instructors in Columbia University’s Core Curriculum.
- 2007 “Why Pleasure Gains Fifth Rank: Against the Anti-Hedonist Interpretation of the *Philebus*,” *International Plato Society VIII Symposium on the Philebus*, Dublin.
- 2006 “Aristotle, *Metaphysics B 2*,” Aristotle Research Colloquium, München.
- 2006 “Roman and Hellenistic Thought,” for Contemporary Civilization instructors at Columbia University’s Core Curriculum.

- 2006 “The Life of Knowledge and the Life of Pleasure in Plato’s *Philebus*,” New York Area Ancient Philosophy Group.
- 2005 “Meinungen über das Gute. Zur Unterscheidung von Meinung und Wissen in Platons *Politeia*,” Westfälische Wilhelms-Universität Münster.
- 2005 “Gerechtigkeit in Platons *Politeia*—Tugend oder eine Tugend?” Universität Heidelberg.
- 2005 “Can the Sceptic investigate? The use of concepts in Pyrrhonian Scepticism,” CUNY Center, New York.
- 2004 “Plato’s *Symposium*,” for instructors of ‘Literature/Humanities’ at Columbia University.
- 2004 “Skeptische Suche und das Verstehen von Begriffen,” Humboldt-Universität zu Berlin, Conference on *Wissen und Bildung in der antiken Philosophie*.
- 2004 “Anger, present injustice and future revenge in Seneca’s *De Ira*,” Columbia University, New York, Conference on New Developments in Seneca Studies.
- 2003 “Early Stoics on Life in the Cosmic City,” New School, New York.
- 2003 “Plato’s *Republic*,” for instructors of Contemporary Civilization at Columbia University.
- 2002 “Politische Philosophie bei Zenon und Chrysipp,” Universität Bonn: Conference of the Gesellschaft für antike Philosophie.
- 2002 “The Stoics on emotion: weak assent, fresh opinion and excessive impulse,” Columbia University.
- 2001 “Gerechtigkeitstheorie ohne Ethik: Rawls’ Methode der Vermeidung,” Gottfried Wilhelm Leibniz Universität Hannover.
- 2000 “*De memoria* 451a18-b22,” München, Conference on Aristotle’s *De memoria*.
- 1999 “Freundschaft als Thema der Ethik,” Georg-August-Universität Göttingen.
- 1999 “*De motu animalium* 5,” München, Conference on Aristotle’s *De motu animalium*.
- 1999 “Positive Pflichten und Gerechtigkeit,” Humboldt-Universität zu Berlin.
- 1998 “Projekte, Bindungen und Überzeugungen,” Georg-August-Universität Göttingen.
- 1997 “Grenzen moralischer Anforderungen,” Universität Konstanz.
- 1997 “Grenzen moralischer Anforderungen bei Kant,” Georg-August-Universität Göttingen.
- 1997 “Der Begriff des Dogmas bei Sextus Empiricus,” Friedrich-Alexander-Universität Erlangen-Nürnberg, conference on Ancient Philosophy.